

There **WILL NOT** be a publication of Grace Notes in July. We anticipate the next edition will be in mid August as we prepare for September and the school year activities. We will keep you updated.

JULY'S WORSHIP HELPERS ~ 9:00 A.M. SERVICE

	<i>GREETER</i>	<i>USHER</i>	<i>SOUND</i>	<i>LITURGIST</i>
July 10th <i>ACOLYTE</i>	Alvera Zenisek Corrine Stopford	Doris Marek	Roy Koenigsberg	Rick Fossum
July 17th <i>ACOLYTE</i>	Glenda Wheelock Meg Molitor	James Milne	Ed Sanders	Chuck Loveless
July 24th <i>ACOLYTE</i>	Gloria Hansen Alaina Chmielewski	Rhonda Brown	Roy Koenigsberg	Lynn Kilian
July 31st <i>ACOLYTE</i>	Addie Benjamin Ethan Ristow	Rick Fossum	Joel Hartle	Bill Macklin



TAKE NOTE: Linda Shook will be out of the office starting, Thursday, June 23rd and returning Tuesday, July 5, 2022.

WORSHIP HELPERS: Serving us **TODAY** ~ Greeter: Rhonda Brown; Usher: James Milne; Sound: Ed Sanders; Liturgist: Lynn Kilian; Acolyte: Max Halsted;

WORSHIP HELPERS: Serving us **June 26, 2022** ~ Greeter: Kay Pasvogel; Usher: Rick Fossum; Sound: Joel Hartle; Liturgist: Lynn Kilian; Acolyte: Claire Stopford

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Our Mission: To serve and unite those we touch with the Grace of God.
Our Vision: Transforming lives to become the heart, hands and feet of Jesus in the world.
*Please stand as you are able in body or spirit. Wearing of masks is optional.

June 19, 2022

ORDER OF WORSHIP

9:00 a.m. Service



“From
Madness
to
Stillness.”

Prelude “Hymn of Praise” - Sleeth/Carter

Greeting

***Hymn Sing**

***Call to Worship**

Hear, O people of God, and declare that the Lord is our God.
Our Lord is indeed God, the One who is Creator of heaven and earth and all who dwell in it.

We gather in response and gratitude to God’s invitation and love for us.
We’ve come to worship the God who created all humanity in God’s image and likeness, equal in dignity and worthy of regard and care.

Let us worship our great God together.
To the God of justice, love, and peace we lift up our hearts and minds and voices.
For even in the midst of injustice and oppression, this is still the day that the Lord has made.

*Hymn Sing

Centering Prayer/Time of Silence

Scripture 1 Kings 19:1-15a CEB trans.

Ahab told Jezebel all that Elijah had done, how he had killed all Baal's prophets with the sword. Jezebel sent a messenger to Elijah with this message: "May the gods do whatever they want to me if by this time tomorrow I haven't made your life like the life of one of them."

Elijah was terrified. He got up and ran for his life. He arrived at Beer-sheba in Judah and left his assistant there. He himself went farther on into the desert a day's journey. He finally sat down under a solitary broom bush. He longed for his own death: "It's more than enough, Lord! Take my life because I'm no better than my ancestors." He lay down and slept under the solitary broom bush.

Then suddenly a messenger tapped him and said to him, "Get up! Eat something!" Elijah opened his eyes and saw flatbread baked on glowing coals and a jar of water right by his head. He ate and drank, and then went back to sleep. The Lord's messenger returned a second time and tapped him. "Get up!" the messenger said. "Eat something, because you have a difficult road ahead of you." Elijah got up, ate and drank, and went refreshed by that food for forty days and nights until he arrived at Horeb, God's mountain. There he went into a cave and spent the night.

The Lord's word came to him and said, "Why are you here, Elijah?" Elijah replied, "I've been very passionate for the Lord God of heavenly forces because the Israelites have abandoned your covenant. They have torn down your altars, and they have murdered your prophets with the sword. I'm the only one left, and now they want to take my life too!"

The Lord said, "Go out and stand at the mountain before the Lord. The Lord is passing by." A very strong wind tore through the mountains and broke apart the stones before the Lord. But the Lord wasn't in the wind. After the wind, there was an earthquake. But the Lord wasn't in the earthquake. After the earthquake, there was a fire. But the Lord wasn't in the fire. After the fire, there was a sound. Thin. Quiet. When Elijah heard it, he wrapped his face in his coat. He went out and stood at the cave's entrance. A voice came to him and said, "Why are you here, Elijah?" He said, "I've been very passionate for the Lord God of heavenly forces because the Israelites have abandoned your covenant. They have torn down your altars, and they have murdered your prophets with the sword. I'm the only one left, and now they want to take my life too." The Lord said to him, "Go back through the desert to Damascus and anoint Hazael as king of Aram. Also anoint Jehu, Nimshi's son, as king of Israel; and anoint Elisha from Abel-meholah, Shaphat's son, to succeed you as prophet. Whoever escapes from the sword of Hazael,

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Jehu will kill. Whoever escapes from the sword of Jehu, Elisha will kill. But I have preserved those who remain in Israel, totaling seven thousand—all those whose knees haven't bowed down to Baal and whose mouths haven't kissed him." So Elijah departed from there and found Elisha, Shaphat's son. He was plowing with twelve yoke of oxen before him. Elisha was with the twelfth yoke. Elijah met up with him and threw his coat on him. Elisha immediately left the oxen and ran after Elijah. "Let me kiss my father and my mother," Elisha said, "then I will follow you." Elijah replied, "Go! I'm not holding you back!" Elisha turned back from following Elijah, took the pair of oxen, and slaughtered them. Then with equipment from the oxen, Elisha boiled the meat, gave it to the people, and they ate it. Then he got up, followed Elijah, and served him.

Meditation

Pastor Amanda

Prayers of the People

The Lord's Prayer - *in Unison*

Our Father, who art in heaven. Hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day, thy daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil. For thine is the kingdom. And the power and the glory forever. Amen.

Offering

Offertory

"Chorale"

- Schreiner

Doxology #95/UMH

*Benediction

Now may we who have been put into our right minds, and clothed with compassion and grace, return to our homes and declare –

declare what Christ has done and is doing in your life

declare the healing at work in us

declare the promise of community and of life.

May we go to declare that the Spirit is at work, and we are the sign. May we go to live a declaration of Gospel - Good News. May we go with God.

*Song of Peace

Go in peace, my friend, till we meet again.

May God's blessing be on you, may you be a blessing too.

May God's Spirit burning bright, be your ever-guiding light.

God go with you, making all things new.

Postlude

"Jubilate, Amen"

- Kjerulf